Jackson County Outdoor Club

GUN SHOW CONTRACT

Saturday, March 28, 2020 from 8:00 a.m. to 3:00 p.m. Jackson County Outdoor Club, 3550 Hart Road, Jackson, MI 49201. Buy, Sell, Trade: Guns, Knives, Fishing Equipment, Archery Equipment & Sporting Goods.

Non-Member Table Rates: 6' table @ $30/ea. OR 8' table @ $40/ea.
JCOC Member Table Rates: 6' table @ $15/ea. OR 8' table @ $20/ea.

General Information

1. Each vendor will be allowed 2 entries in the show; ID badges will be issued at check in.
2. Doors will open at 6:00 a.m. for vendors to setup and at 8:00 a.m. open to the public.
3. Doors will close to the public at 3:00 p.m. and vendors will have until 4:00 p.m. to take down tables.
4. All vendors agree to stay from 8:00 a.m. to 3:00 p.m.
5. Lunch will be available from the Club's kitchen for purchase.

Vendor Guidelines

1. All weapons will have trigger locks or cable ties attached or in a locked show case.
2. No loose ammunition on tables permitted per JCOC gun show insurance policy.
3. Vendors are responsible for disposing of all their trash at the end of the show.
4. No loaded firearms allowed in show except for security or police officers (this includes CPL holders) per our gun show insurance policy.
5. Licensed vendors must display current FFL and sales tax licenses.
6. Vendors must have your own liability insurance on (home owner policy).
7. All cancellations must be made one (1) week prior to the event (3/21/20).
8. No refunds after March 22, 2020.

Application for Table Rental (return this completed portion with your payment)

Responsible Party Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone or Cell Number: _____ Email: _____

Licensed Vendor: Yes   No   Liability Insurance: Yes No Company: _____

Non-Members: # 6' tables required_____ @ $30/ea.; # 8' tables required_____ @ $40/ea. = $_____

JCOC Members: # 6' tables required_____ @ $15/ea.; # 8' tables required_____ @ $20/ea. = $_____

Total Due = $_____ Payment due in full by March 22, 2020

Make checks payable to **Jackson County Outdoor Club** and mail to:
David Wilson, 6830 E. Michigan Avenue, Jackson, MI 49201
For more information contact David at davidwil12@comcast.net or 517-764-2352

For Office Use Only

Check #_____ Total: $_____ Date:_____ Cash:_____ Total:_____ Date:_____
6' tables_____ # 8' tables_____ Table #_____